

PLEASE JOIN US FOR THE  
STEPHENSON COUNTY REPUBLICAN



# LINCOLN DAY DINNER

**THURSDAY, SEPT. 7TH**



**EAGLE'S CLUB** 1200 W GALENA AVE | FREEPORT IL

**5:30 P.M. SOCIAL HOUR ★ 6:30 P.M. DINNER**

*Guest Speaker* ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**JUSTICE LISA HOLDER WHITE**  
SUPREME COURT OF ILLINOIS



**TICKETS**  
**\$50**  
PER PERSON

**SPONSORSHIP OPPORTUNITIES**

**PLATINUM \$500**  
RECOGNITION + TABLE FOR 8  
& SPECIAL GUEST AT YOUR TABLE

**GOLD \$400**  
RECOGNITION  
+ TABLE FOR 8

**SILVER \$250**  
RECOGNITION  
+ 4 TICKETS

**BRONZE \$125**  
RECOGNITION  
+ 2 TICKETS

★ ★ ★ FOR MORE QUESTIONS OR TO RSVP, PLEASE CONTACT: [SARA@THENEWBERGGROUP.ORG](mailto:SARA@THENEWBERGGROUP.ORG) OR 815.513.5215 ★ ★ ★

- TICKETS \$50 QTY \_\_\_\_\_
- PLATINUM SPONSORSHIP: \$500
- GOLD SPONSORSHIP: \$400
- SILVER SPONSORSHIP: \$250
- BRONZE SPONSORSHIP: \$125

SPONSOR NAME FOR SIGNATURE \_\_\_\_\_

ATTENDEES \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

EMPLOYER/OCCUPATION \_\_\_\_\_  
(Needed for \$500 and above)

I prefer to use a credit card (VISA, MasterCard, Amex, Discover)

CARD NUMBER \_\_\_\_\_ 3 DIGIT CODE \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Sign-up online by scanning the code:



I CANNOT ATTEND. PLEASE ACCEPT MY DONATION OF \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

**PLEASE MAKE CHECKS PAYABLE TO:** Stephenson County Republican Central Committee · PO Box 22 · Freeport, IL 61032

Paid for by Stephenson County Republican Central Committee

A copy of our reports filed with the State Board of Elections is (or will be) available from the board's official website ([www.elections.il.gov](http://www.elections.il.gov)) or for purchase from the State Board of Elections, Springfield, IL.